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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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The quality desired in agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least in maturity as the stage of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value of any produce are undesirable and should be avoided. Any frozen fruit or vegetables will be disqualified. All produce must be in their natural state.

Section 42513: Mature means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant, or vine.

Section 42515: Overripe means having an advanced state or maturity which causes the product to be undesirable for human consumption in a fresh state.

**Harvest Fair will not be responsible for any theft, loss, or damage of exhibits not picked up by release dates.**

**Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded. Entry cards and ribbons can be picked up during release hours. Exhibits not picked up within release times will be discarded on Monday at noon.**

VARIETY OF EACH PRODUCT MUST BE ADEQUATELY AND CORRECTLY LABELED

NO NOXIOUS OR POISONOUS PLANTS

All exhibits in the Agriculture-Horticulture Department must be grown in Sonoma County.

Judging Guide for all agriculture-horticulture exhibits:

1. Condition of product (free from insects, injury, blemishes, diseases)
2. Quality of the product.
3. Form (typical of variety).
4. Size (desired by commercial use).
5. Neatness of package where applicable (alignment, cleanliness).

**All Best of Shows will be selected from the Best of Sections in each category, for example Best of Show Painted Pumpkin will be selected from the two (2) Best of Sections (Painted face and Painted scene).**

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### COMMERCIAL APIARY

Open to Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$285.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wed., September 28, 1 to 7 p.m., E.C. Kraft Bldg.  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8 a.m. - 12 noon.

**JUDGING:** Thursday, September 29, 9:00 a.m.  
**LIMIT:** Two entries per company per class  
**ENTRY FEE:** \$1.00 per entry

American System of Judging				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1
Best of Section – Rosettes[5]				

*2010 Winner: Hector J. Alvarez, Fulton*

### BEST OF SHOW COMMERCIAL APIARY [5]

Annual award by  
LAVENDER BEE FARM

#### SECTION 1 - COMMERCIAL EXTRACTED HONEY (1 lb glass queenline jar)

##### Class

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| 1. Apple                         | 8. Lavender                         |
| 2. Blackberry                    | 9. Spring Wildflower, light         |
| 3. Eucalyptus                    | 10. Spring Wildflower, medium/amber |
| 4. Fall Wildflower, light        | 11. Spring Wildflower, dark         |
| 5. Fall Wildflower, medium/amber | 12. Star Thistle                    |
| 6. Fall Wildflower, dark         | 13. Any other, (please identify)    |
| 7. Honey Dew                     |                                     |

#### SECTION 2 - COMMERCIAL ANY OTHER

1. Comb honey (in ross rounds, 3 sections, plastic or glass-faced bee proof enclosure)
2. Pollen, 1/2 pound jar (approximate)
3. Extracting Frame (full, unmodified extracting frame of capped honey)
4. Creamed Honey, any flavor (must be from local honey with no additives)
5. Candles (submit 2 – 1 will be burned for judging)
6. Plain wax display, any form (judged on aroma, cleanliness and style)

**DEPARTMENT 100 - AGRICULTURE-HORTICULTURE**

**AMATEUR APIARY**

Open to Sonoma County Residents  
 Cash Awards Offered by Sonoma County Harvest Fair -\$285.00  
 Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wed., September 28, 1 to 7 p.m., E.C. Kraft Bldg  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday, October 3 - 8 a.m. - 12 noon.

**JUDGING:** Thursday, September 29, 9:00 a.m.  
**LIMIT:** Two entries per owner per class  
**ENTRY FEE:** \$1.00 per entry

American System of Judging

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

*Best of Sections- Rosettes [5]*  
 2010 Winner: Leonard Page, Petaluma

**BEST OF SHOW AMATEUR APIARY [5]**  
 Annual award by  
**SONOMA COUNTY BEEKEEPERS ASSN.**

**SECTION 3 - AMATEUR EXTRACTED HONEY (glass queenline jar)**

**Class**

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| 1. Apple                         | 8. Lavender                         |
| 2. Blackberry                    | 9. Spring Wildflower, light         |
| 3. Eucalyptus                    | 10. Spring Wildflower, medium/amber |
| 4. Fall Wildflower, light        | 11. Spring Wildflower, dark         |
| 5. Fall Wildflower, medium/amber | 12. Star Thistle                    |
| 6. Fall Wildflower, dark         | 13. Any other, (please identify)    |
| 7. Honey Dew                     |                                     |

**SECTION 4 - AMATEUR ANY OTHER**

- Comb honey (in ross rounds, 3 sections, plastic or glass-faced bee proof enclosure)
- Pollen, 1/2 pound jar (approximate)
- Extracting Frame (full, unmodified extracting frame of capped honey)
- Creamed Honey, any flavor (must be from local honey with no additives)
- Candles (submit 2 – 1 will be burned for judging)
- Plain wax display, any form (judged on aroma, cleanliness and style)

**SCORECARDS FOR COMMERCIAL & AMATEUR**

Comb & Cut Comb Honey		Extracting Frame	
Moisture content determined by refractometer		Frame-clean & free of propolis & honey ... 25%	
Flavor .....	40%	Well filled and capped .....	25%
Body .....	25%	Honey one color .....	25%
Color .....	20%	General appearance .....	25% 100%
Clearness .....	15% 100%		
	Beeswax		Pollen
Aroma .....	35%	Cleanliness, Free from foreign matter .....	50%
Cleanliness .....	25%	Freshness .....	25%
Quality of wax .....	25%	Flavor .....	25%
Form .....	15% 100%		100%

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### COMPOSTING

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$180.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, Sept 28, 1 to 7 p.m., Garden Bldg  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon.

**JUDGING:** Thursday, September 29, 10:00 a.m.  
**LIMIT:** 1 entry per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

Best of Show [72] – Rosette

*2010 Winner: Albert Bruin, Santa Rosa*

### RULES

1. Entries should be submitted a gallon size clear reclosable food storage bag.
2. Compost to be made from household and yard waste.
3. Submit a photo of your compost bin and a brief description of your technique:  
cold, warm, worm, etc.
4. Indicate what kinds of household and yard waste was used.

American System of Judging Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$30	\$24	\$18	\$12	\$6

### SECTION 70 – COMPOST PROCESS

Entry to consist of 3 separate samples showing beginning, middle and finished product  
**Class**

1. Compost process

American System of Judging Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$15	\$12	\$9	\$6	\$3

### SECTION 71- FINISHED COMPOST

Entry to consist of 1 sample of finished product  
**Class**

1. Worm Compost
2. Compost, any other

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### DECIDUOUS FRUIT

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$510.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, September 28, 1 to 7 p.m.,  
E.C. Kraft Building  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 9:00 a.m.  
**LIMIT:** Two entries per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

American System of Judging  
Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

Best of Show - Rosette  
Best of Section [6]- Rosettes

#### SECTION 7-APPLES – 3 each Class

1. Golden Delicious
2. Granny Smith
3. Gravenstein
4. Rome Beauty
5. Any other (identify)

#### SECTION 8-QUINCES – 3 each Class

1. Orange
2. Pineapple
3. Smyrna
4. Any other (identify)

#### SECTION 9-OTHER FRUITS – 3 each Class

1. Citrus (identify)
2. Fig
3. Kiwi
4. Persimmon
5. Pomegranate
6. Prune
7. Raspberry -6
8. Any other Berry (identify) - 6
9. Any other (identify)

#### SECTION 10-POTTED FRUITS Patio type growing in pots

1. Any potted fruit (please identify)

#### SECTION 11-GRAPES - 1 bunch Class

1. Red Wine
2. White Wine
3. Red Table
4. White Table

#### SECTION 12-PEARS - 3 each Class

1. Asian
2. Bartlett
3. Beurre Bosc
4. Beurre Hardy
5. D'Anjou
6. Doyenne Comice
7. Any other (identify)

#### SECTION 13-ORGANICALLY GROWN FRUITS

(see quantity per class)

#### Class

1. Apples, Golden Delicious-3
2. Apples, Any other-3
3. Berries-1 basket
4. Melons-1
5. Any other-max 3 (identify)

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### DRIED FRUIT AND NUTS

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$277.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, September 28, 1 to 7 p.m.,  
E.C. Kraft Building  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon.

**JUDGING:** Thursday, September 29, 9:00 a.m.

**LIMIT:** Two entries per exhibitor per class

**ENTRY FEE:** \$1.00 per entry for plate displays  
\$2.50 per entry for gift packs

American System of Judging Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

American System of Judging Cash Awards offered for gift packs				
1st	2nd	3rd	4th	5th
\$25	\$20	\$15	\$12	\$10

Best of Section [14] - Rosettes

#### **SECTION 15-NUTS Commercial grades-not less than 1/2 pound in shell**

##### **Class**

- |               |  |
|---------------|--|
| 1. Franquette | 4. Wilson Wonder                       |
| 2. Hartley    | 5. Any other walnuts (please identify) |
| 3. Mayette    | 6. Almonds                             |
|               | 7. Any other nut (please identify)     |

#### **SECTION 16-DRIED FRUIT Plate display, not less than 1/2 pound**

##### **Class**

- |                              |  |
|------------------------------|--|
| 1. Apples, rings or quarters | 4. Pears                                   |
| 2. Apricots                  | 5. Prunes                                  |
| 3. Peaches                   | 6. Any other dried fruit (please identify) |

#### **SECTION 17-DRIED FRUIT AND NUT FEATURE DISPLAY**

##### **Class**

1. Gift Pack-size must not exceed 6 pounds of dried fruit.  
Must be made of assorted dried fruit.

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### GIMMICKS

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$705.00  
Judges: Sonoma County Weights & Measures Department

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wed., September 28, 1 to 7 p.m., E.C. Kraft Bldg  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 9:00 a.m.

**LIMIT:** Two entries per exhibitor per class

**ENTRY FEE:** \$1.00 per entry

American System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

Best of Section [18]-Rosettes

### SECTION 19-FORAGE (Roots will not be included in measurement) 1 each Class

1. Corn Stalk, field or sweet (tallest to top of tassel)
2. Oat Plant (tallest)
3. Sunflower Head (largest dimension retaining 90% of seed)
4. Weed, any kind (tallest by height-no vines)
5. Flower, domestic (tallest by height-no vines)
6. Flower, wild (tallest by height-no vines)

### SECTION 20-FRUITS Heaviest by Weight

1. Apple
2. Grapes, 1 bunch
3. Pear
4. Any other fruit (please identify)

### SECTION 21-VEGETABLES Heaviest by Weight 1 each Class

1. Beet, topped to 1/4 "
2. Carrot, topped
3. Cucumber
4. Garlic Bulb
5. Onion, dry, without tops
6. Potato
7. Tomato
8. Zucchini squash
9. Any other squash
10. Pumpkin
11. Any other vegetable small, heaviest by type (please identify)
12. Any other vegetable large, heaviest by type (please identify)

### SECTION 22 –VEGETABLES AND FRUITS Unusual by Shape 1 each

### SECTION 23 –VEGETABLES AND FRUITS Unusual by Color 1 each

### SECTION 24 –VEGETABLES AND FRUITS Classic Specimen (ideal in appearance)

#### Class

1. Carrot, topped
2. Fruit
3. Gourd
4. Potato
5. Squash (zucchini, etc.)
6. Sunflower
7. Tomato
8. Any other vegetable (please identify)

### SECTION 25-ANY OTHER UNUSUAL 1 each

#### Class

1. Fruit or Vegetable in container
2. Any Other

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### GRAINS and SEEDS

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$240.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, September 28, 1 to 7 p.m.,  
E.C. Kraft Building  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 9:00 a.m.  
**LIMIT:** Two entries per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

American System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1
Best of Section [26] - Rosettes				

### SECTION 27-GRAINS -3 each

#### Class

1. Field Corn, yellow or white dent
2. Indian Corn
3. Any other grain (please identify on entry form)

### SECTION 28-BULK GRAINS, FIELD AND GARDEN SEEDS

1 pint glass jar or equivalent with lid

#### Class

1. Beet, table
2. Bean, Blue Lake
3. Bean, Bush, any variety
4. Bean, Cranberry, Italian (French Horticulture)
5. Bean, Horse
6. Chard, Swiss
7. Corn, Sweet
8. Corn, White Pop
9. Corn, Yellow Pop
10. Corn, any other
11. Sunflower
12. Any other bulk grain (please identify)
13. Any other field & garden seeds (please identify)

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### HERBS

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$570.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, September 28, 1 to 7 p.m.  
E.C. Kraft Building  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 9:00 a.m.

**LIMIT:** Two entries per exhibitor per class

**ENTRY FEE:** \$1.00 per entry

American System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1
Best of Show - Rosette				
Best of Section [29]-Rosettes				

#### **SECTION 30-FRESH CUT HERBS Bouquet in pint jar with water (no lids)**

##### **Class**

- |             |  |
|-------------|--|
| 1. Basil    | 7. Rosemary                                    |
| 2. Bay      | 8. Sage  |
| 3. Chives   | 9. Tarragon                                    |
| 4. Cilantro | 10. Thyme                                      |
| 5. Oregano  | 11. Any other cooking herb (please identify)   |
| 6. Parsley  | 12. Any other medicinal herb (please identify) |

#### **SECTION 31-DRIED HERBS Minimum 1 oz. whole dried leaves in lidded pint jar (or equivalent) – No baggies**

##### **Class**

- |             |  |
|-------------|--|
| 1. Basil    | 8. Rosemary                                  |
| 2. Bay      | 9. Sage                                      |
| 3. Cilantro | 10. Thyme                                    |
| 4. Dill     | 11. Dry Herb Bouquet, tied-no jar            |
| 5. Marjoram | 12. Any other cooking herb (please identify) |
| 6. Oregano  | 13. Any other medicinal herb (identify)      |
| 7. Parsley  |  |

#### **SECTION 32-FRESH POTTED HERBS Planted in a container**

##### **Class**

- |             |  |
|-------------|--|
| 1. Basil    | 8. Sage  |
| 2. Chives   | 9. Thyme   |
| 3. Cilantro | 10. Any other cooking herb (identify)                            |
| 4. Dill     | 11. Any other medicinal herb (please identify)                   |
| 5. Oregano  | 12. Herb Garden, must have at least 3 varieties growing together |
| 6. Parsley  |  |
| 7. Rosemary |  |

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### PRODUCE: ADORNED, CARVED & SCULPTED

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$180.00  
Judges: Chet Wilson, Santa Rosa; Julie West, Sebastopol; Jim Pugh, Santa Rosa

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, September 28, 1 to 7 p.m.,  
E.C. Kraft Building  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 10:00 a.m.  
**LIMIT:** Two entries per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

Danish System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1
Best per Section [33]-Rosettes				

<p align="center"><b>BEST OF SHOW ADORNED, CARVED or SCULPTED PRODUCE</b> <b>Perpetual Trophy &amp; Annual Award Sponsored by</b> <b>HARDIN GARDENS, Sonoma</b></p>
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*2010 Winner: Denise Carper, Cotati*

#### RULES

- A. Pumpkins cannot be painted.
- B. Adorned produce may be created with natural or artificial products (e.g. fruits, raisins, hats, wigs)
- C. All age classes determined as of opening day of the fair.
- D. Best of Show to be selected from the 4 Best of Sections.
- E. No artificial pumpkins/produce.

**SECTION 34-ADORNED PUMPKIN, Not Carved, characters or objects  
(may be animals, heads, wagons, carriages, etc.)**

**SECTION 35- VEGETABLE ART (gourd, zucchini, corn, etc.), Not Carved,  
characters or objects (may be animals, heads, wagons, carriages, etc.)**

**SECTION 36-JACK-O-LANTERN, Carved, seeds cleaned out**

**SECTION 37-SURFACE SCULPTURED PUMPKIN, Not gutted, with seeds**

#### Class

- 1. Exhibitors 18 years and over
- 2. Exhibitors 13 to 17 years
- 3. Exhibitors 5 to 12 years
- 4. Family, club, or group, any ages

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**DEPARTMENT 100 - AGRICULTURE-HORTICULTURE**

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**PUMPKIN, PAINTED**

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$240.00  
Judges: Chet Wilson, Santa Rosa; Julie West, Sebastopol; Jim Pugh, Santa Rosa

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, Sept 28, 1 to 7 p.m., E.C. Kraft Bldg  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 10:00 a.m.  
**LIMIT:** Two entries per exhibitor per class (No artificial pumpkins)  
**ENTRY FEE:** \$1.00 per entry

Danish System of Judging  
Rosettes and Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

Best of Section [38]-Rosettes

**BEST OF SHOW PAINTED PUMPKIN**  
Annual Award by  
**PAT ALEXANDER, KENWOOD**

*2010 Winner: Grace Svitek, Santa Rosa*

All age classes determined as of closing date of entries

**SECTION 39-PUMPKIN, PAINTED FACE**

**Class**

1. Exhibitor 18 years and over
2. Exhibitor 13 to 17 years
3. Exhibitor 10 to 12 years
4. Exhibitor 5 to 9 years

**SECTION 40-PUMPKIN, PAINTED SCENE (Harvest Country related)**

**Class**

1. Exhibitor 18 years and over
2. Exhibitor 13 to 17 years
3. Exhibitor 10 to 12 years
4. Exhibitor 5 to 9 years

**SCORECARD FOR ADORNED, CARVED, & PAINTED PRODUCE**

Originality .....	50%
Creativity .....	30%
Quality of Pumpkin .....	20%
TOTAL .....	100%

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SEVENTH ANNUAL STATE INVITATIONAL SEARCH FOR THE GIANT PUMPKIN CONTEST

Open to California Residents

Cash Awards Offered by Sonoma County Harvest Fair -\$2,000.00

Judges: Sonoma County Weights & Measures Dept.

**ENTRIES CLOSE:** Sunday, October 2, 12:00 p.m.

**EXHIBITS RECEIVED:** Sunday October 2, Enter Gate 4 off Brookwood Avenue, 10:00 a.m. – 12:30 p.m. Weighed & exhibited in Mexican Village.

*Harvest Fair will accept sound pumpkins previously weighed elsewhere, as long as they are not ranked within the top 10 entries at another contest.*

**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m.

**JUDGING:** Sunday, October 2, 1:00 p.m.

**LIMIT:** One entry per exhibitor

**ENTRY FEE:** \$15.00 per entry, includes a t-shirt

American System of Judging Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$1000	\$500	\$250	\$125	\$125

### HEAVIEST PUMPKIN

Annual Award by

**OAK HILL FARM, SONOMA**

*2010 Winner: Mario Lopez, Santa Rosa – 1454 lbs.*

#### RULES

1. All Pumpkins must arrive on a pallet
2. Youth entries will be received, weighed and judged by the Men's Garden Club. No pre-entry or entry fee is required for the junior competition, please see page 24 for more information.
3. Sonoma County residents may also enter a Sonoma County grown pumpkin in the regular "gimmick" section. Please refer to page 17, Section 21 to enter.
4. Pumpkins will be weighed smallest to largest.
5. The specimen must be grown, cared for and exhibited by the grower. In case of emergency (serious illness, death in the family, etc.) the site coordinator will make the decision as to allowing exceptions to the rule, and the decision will be final.
6. Each exhibitor may enter one specimen.
7. Pumpkins that have placed in the top 10 at a previous weigh-off contest are not eligible.
8. Color Requirements: To be eligible for the heaviest pumpkin, the specimen must be a min of 75% white to cream-yellow to orange in color. All others will be considered squash.
9. The specimen must be sound, healthy, undamaged, free of rot, holes, cracks through the cavity, chemical (fungicide residue) and serious soft spots.

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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10. No foreign material is permitted to be included in the weighing. The vine must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weight is announced and official. Refusal to allow inspection of an entry will cause entry to be deemed "exhibit only".
11. In the event of a tie, the prize money for those placings will be added together and divided equally between the entrants.
12. To be eligible for prize money, all specimens must be weighed without the use of tarps or other carrying devices.
13. Sonoma County Harvest Fair will not be responsible for any damages to specimens.
14. Decisions of the judge are final.

### SECTION 41-GIANT PUMPKIN

#### Class

1. Heaviest by weight



*2010 Winner: Mario Lopez, Santa Rosa – 1454 lbs.*

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### PUMPKIN & SUNFLOWER MEN'S GARDEN CLUB SPECIAL

Open to Sonoma County Children 4 through 17 years of age

The Gardener's of America / Men's Garden Club of Santa Rosa is sponsoring the Biggest Pumpkin and Sunflower Annual Contest in conjunction with the Sonoma County Harvest Fair.

Open to Sonoma County Residents  
Cash Awards are offered by sponsors

#### **NO PRE-ENTRY REQUIRED**

**EXHIBITS RECEIVED:** Wednesday, September 28, 1 to 7 p.m., Hall of Flowers Garden Courtyard

**RELEASED:** Monday, October 3, 9 a.m. to 12 noon, Garden Courtyard.  
Exhibits not claimed will be donated to the Men's Garden Club.

**WEIGH-IN:** Wednesday, September 28

**LIMIT:** One entry per exhibitor per class. Contestants must be between the ages of 4 and 17, inclusive.

**ENTRY FEE:** None.



Based on Size System of Judging

Cash Awards offered per class

	1st	2nd	3rd	4th	5th	All Others
Biggest Pumpkin	\$100	\$80	\$60	\$40	\$20	\$2
Biggest Sunflower Head	\$25	\$20	\$15	\$10	\$5	\$2

Participant ribbons to all

Certificates of merit and ribbons will be issued to all contestants plus a \$2.00 cash award to those not placing in top 5 places.

#### **MEN'S GARDEN CLUB CONTEST**

##### **Class**

1. Biggest Pumpkin
2. Biggest Sunflower Head



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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SCARECROW CONTEST

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$1886.00  
Judges: Cheryl Feuerborn, Petaluma; Cheri Tipler, Cloverdale

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 1: Monday, September 27, 1 to 7 p.m., Garden Courtyard  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday, October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Tuesday, September 27, 10:00 a.m.  
**LIMIT:** One entry per exhibitor per class.  
**ENTRY FEE:** Lifesize - \$3.00 per entry  
Midsized - \$2.00 per entry; Miniature - \$1.00 per entry per class

### PEOPLES CHOICE SCARECROW [42]

Perpetual Trophy & Annual Award by  
**HARDIN GARDENS, Sonoma**

*2010 People's Choice Winner: Emily Daly, Penngrove*

All life-size and midsized scarecrows qualify for People's Choice award. This is determined by popular vote and awarded Sunday after voting ends at 5:00 p.m.

### GENERAL RULES

1. Best of Section in each category will be selected by judges.
2. Age is determined as of closing date of entries.
3. Scarecrows may be singles or couples.
4. All props used must be Sonoma County products.
5. Miniature and midsized scarecrows will be displayed on straw bales/picnic tables. See clerk for individual set-up.

American System of Judging  
Rosettes & Cash Awards offered per class

Life-size Scarecrows				
1st	2nd	3rd	4th	5th
\$50	\$40	\$30	\$20	\$10

Best of Sections-Rosette

Midsized Scarecrows				
1st	2nd	3rd	4th	5th
\$25	\$20	\$15	\$12	\$10

Best of Sections - Rosette

Miniature Scarecrows				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

Best of Sections - Rosette

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SECTION SPECIFIC RULES

#### Lifesize:

- A. Scarecrow must be self-supported. Props can be used (i.e. chairs, etc.), but must be able to be moved after judging.
- B. Total scarecrow setup must be a minimum of 60" height and over.
- C. Must be durable for outdoor country garden scarecrow use.

#### Midsized:

- D. Scarecrow must be self-supported. Props can be used, but must be able to be moved after judging.
- E. Total scarecrow height to be 24" to 59".
- F. Must be durable for outdoor garden use.

#### Miniature:

- G. Miniatures must be free standing. Can be up to 24" in any dimension, including accessories.
- H. Miniatures must be handmade by exhibitor.

- SECTION 43-LIFESIZE TRADITIONAL SCARECROW**
- SECTION 44-LIFESIZE NON-TRADITIONAL SCARECROW**
- SECTION 45-MIDSIZED TRADITIONAL SCARECROW**
- SECTION 46-MIDSIZED NON-TRADITIONAL SCARECROW**
- SECTION 47-MINIATURE SCARECROW**

#### Class

- 1. Exhibitor 18 years and over
- 2. Exhibitor 13 to 17 years
- 3. Exhibitor 5 to 12 years
- 4. Group (family, club, or school, any ages)

### SCORECARD

Originality .....	20%
Suitability for Garden (except minis) .....	10%
Humor or Frightening Ability.....	35%
Workmanship .....	35%
TOTAL .....	100%

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### VEGETABLES

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$1918.00  
Judges: California Ag Commissioners

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, Sept. 28, 1 to 7 p.m., E.C. Kraft Bldg  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday,  
October 3 - 8:00 a.m. - 12 noon

**JUDGING:** Thursday, September 29, 9:00 a.m.  
**LIMIT:** Two entries per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry, \$2.50 for Gardener's Choice

American System of Judging				
Cash Awards offered per plate class				
1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1
Best of Section [48] - Rosettes				
Cash Awards offered for Gardener's Choice				
1st	2nd	3rd	4th	5th
\$25	\$20	\$15	\$12	\$10
Best of Show - Rosette				

### NO WAXING OF FRUIT OR VEGETABLES

#### SECTION 49-FRUIT AND POD VEGETABLES Plate Display

##### Class

- Beans, Blue Lake-6 pods
- Beans, Green-6 pods
- Beans, Kentucky Wonder-6 pods
- Beans, Lima-6 pods
- Beans, Romano-6 pods
- Any other beans-6 pods (identify)
- Eggplant, Black Beauty-1
- Eggplant, Japanese-1
- Peppers, Anaheim-4
- Peppers, Fresno-4
- Peppers, Green Bell-4
- Peppers, Gypsy-4
- Peppers, Hungarian-4
- Peppers, Jalapeno-4
- Peppers, Orange-4
- Peppers, Pimento-4
- Peppers, Purple-4
- Peppers, Red-4
- Peppers, Serrano-4
- Peppers, Sweet Banana-4
- Peppers, Sweet Long Green-4
- Peppers, Yellow or Gold-4
- Any other peppers (please identify)
- Tomatoes, Ace-3
- Tomatoes, Beefsteak-3
- Tomatoes, Big Boy-3
- Tomatoes, Cherry large-6
- Tomatoes, Cherry small-6
- Tomatoes, Italian Paste-6
- Tomatoes, Pearson-3
- Tomatoes, Tomatilla-6
- Tomatoes, Yellow or Gold, large (Jubilee, Lemon Boy, etc.)-3
- Tomatoes, Yellow or Gold, small (Yellow Pear, etc.)-6
- Tomatoes, Orange, large (Jubilee, etc.)-3
- Tomatoes, orange, small-3 (Sundrop, etc)
- Any other tomatoes-3 (identify)
- Any other fruit/ pod veg.-3 (identify)

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SECTION 50-LEAFY AND STEM VEGETABLES Plate Display

#### Class

1. Cabbage, all types-1 head
2. Celery, Green-1 head
3. Chard, Swiss, green-1 bunch
4. Corn, White sweet-3 ears
5. Corn, Yellow sweet-3 ears
6. Lettuce, Leaf, green-1 plant
7. Lettuce, Leaf, red-1 plant
8. Lettuce, Leaf, other-1 plant
9. Rhubarb-3
10. Any other leafy & stem, (identify)

### SECTION 51-ROOT, BULB, AND TUBER VEGETABLES Plate Display

#### Class

1. Artichoke, Jerusalem-1
2. Beets, red-1 bunch
3. Carrots, long type-3 topped
4. Carrots, medium type-3 topped
5. Carrots, short-3 topped
6. Garlic, Elephant-3 bulbs
7. Garlic, French-3 bulbs
8. Garlic, Italian-3 bulbs
9. Horseradish Root-3
10. Leek-1 bunch
11. Onions, Green-1 bunch
12. Onions, Red-3
13. Onions, Red Torpedo-3
14. Onions, White-3
15. Onions, Yellow-3
16. Parsnips-3 topped
17. Potatoes, Netted-3
18. Potatoes, Red skin-3
19. Potatoes, White long-3
20. Potatoes, Any Other-3
21. Radishes-1 bunch
22. Shallots-3 bulbs
23. Any other (please identify)

### SECTION 52-VINE CROP MELONS One melon for each class

#### Class

1. Cantaloupe melon, orange flesh
2. Crane melon
3. Honeydew melon, green flesh
4. Watermelon, pink or red flesh
5. Watermelon, yellow or orange
6. Any other melon (please identify)

### SECTION 53-VINE CROP VEGETABLES Plate Display

#### Class

1. Cucumber, Green long, slicing-3
2. Cucumber, Lemon-5
3. Cucumber, Pickling, dill size-3
4. Cucumber, Pickling, small-5
5. Gourds, Ornamental-5
6. Pumpkin, Big Mac-1
7. Pumpkin, Halloween-1
8. Pumpkin, Miniature-1
9. Pumpkin, New England pie-1
10. Squash, Acorn winter-1
11. Squash, Banana-1
12. Squash, Butternut-1
13. Squash, Coozelle light green, table size-3
14. Squash, Crookneck yellow, table size-3
15. Squash, Hubbard winter-1
16. Squash, Scallops, table size-3
17. Squash, Spaghetti winter-1
18. Squash, Turben winter-1
19. Squash, Zucchini green-3
20. Squash, Zucchini yellow-3
21. Any other squash (identify)
22. Any other vine crop vegetable (please identify)

### SECTION 54-GOURMET "BABY" VEGETABLES Plate Display

#### Class

1. Beans-6
2. Beets-6
3. Carrots-6 topped
4. Squash-3
5. Any other "baby" vegetable (please identify)

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SECTION 55-HEIRLOOM VEGETABLES Plate Display

#### Class

1. Beans, all kinds-6
2. Tomatoes, all kinds-3
3. Any other (please identify)

### SECTION 56-ORGANICALLY GROWN VEGETABLES

#### Class

1. Carrots-3
2. Lettuce, leaf-1 head
4. Zucchini-3
5. Any other- 3 (identify)

### SECTION 57-GARDENER'S CHOICE

A combination of 5 different varieties chosen from the vegetables section, attractively arranged in a suitable container. Number of specimens per variety is dependent upon filling the maximum space allowed, which is 12" x 24". Varieties must be identified on a label contained in the exhibit.

#### Class

1. The Root Cellar: a combination that are good keepers
2. Tiny Tots: gourmet baby vegetables
3. The Fresh Connection: a combination that can be eaten raw
4. Summer's Bounty: a combination of summer vegetables
3. Tomatoes-3



*First place One Business Farm exhibited by Walker Apples, Graton*

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### WINDOW BOXES

Open to Amateur Sonoma County Residents  
Cash Awards Offered by Sonoma County Harvest Fair -\$225.00  
Judges: Nancy Martin, San Jose; Sharon Hiatt, Los Altos

**ENTRIES CLOSE:** Friday, September 2, 5:00 p.m.  
**EXHIBITS RECEIVED:** Day 2: Wednesday, Sept 28, 1 to 7 p.m., Garden Courtyard  
**EXHIBITS RELEASED:** Sunday, October 2, 7:10 p.m. to 9 p.m. or Monday, October 3 - 8:00 a.m. - 12 noon.

**JUDGING:** Thursday, September 29, 10:00 a.m.  
**LIMIT:** 1 entry per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

American System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$15	\$12	\$9	\$6	\$3
Best of Show [59]- Rosette				

*2010 Winner: Alicia Morrison, Sebastopol*

### RULES

1. Maximum size of the window box will be 18" x 36".
2. Plant material used may be edible or non-edible. Artificial props or decorations may be used. Some planted material in box is required.
3. Window boxes will be judged primarily on artistic quality.
4. Products entered as part of the exhibit will not be eligible for competition for individual product premiums.

### SECTION 60-WINDOW BOXES

#### Class

1. Flowering
2. Foliage
3. Cactus / Succulent
4. Halloween
5. Any Other (please identify)

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## DEPARTMENT 100 - AGRICULTURE-HORTICULTURE

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### SCHOOL GARDEN & VEGETABLE PROJECTS

Open to Sonoma County Schools

Cash Awards Offered: \$ 630.00

**ENTRIES CLOSE:** Friday, September 3, 5:00 p.m.

**JUDGING:** By Appointment

**LIMIT:** see below

**ENTRY FEES:** Gardens \$5.00 Classroom Project \$2.50 Produce in a Jar \$1.00

Danish System of Judging for all Sections

Cash Awards per class in Section 62

1st	2nd	3rd
\$50	\$40	\$30

Cash Awards per class in Section 63

1st	2nd	3rd	4th	5th
\$10	\$8	\$6	\$4	\$2

Cash Awards per class in Section 64

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

Competition is open to any school (public or private) within Sonoma County

**GARDEN RULES:**

1. Garden must be located on school property, 1 entry may be submitted per school.
2. School may submit a poster or notebook format of the garden for display at the fair. Poster size not to exceed 36" w X 48" high, or notebook submitted in a 3-ring hardback binder. Either should include name of school, (include grade/class if applicable), a brief explanation and pictures of the garden.
3. Garden must have a minimum of 10 varieties of vegetables/plants to be eligible.

**CLASSROOM PROJECT RULES:**

1. Vegetables must be grown in a portable container, minimum size 24" maximum 36"
2. Container can be an old wheelbarrow, washtub, barrel, etc.
3. Container must be pre-planted and contain up to 10 varieties of vegetables.
4. Submit the lesson plan with the exhibit.
5. Props can be used in container, theme related, etc. Have fun with it!

#### **SECTION 62 SCHOOL GARDEN - 1 entry per school**

1. Pre-School
2. Elementary School
3. Middle School
4. High School

#### **SECTION 63 – CLASSROOM VEGETABLE PROJECT – 1 entry per class**

1. Pre-School
2. Elementary School
3. Middle School
4. High School

#### **SECTION 64 – PRODUCE IN A JAR- 1 entry per exhibitor per class**

Entries may be grown in any style of jar or plastic container as long as the vegetable is larger than the opening. Decorate the jar if you wish!

1. Small 12 oz or less (please identify)
2. Large over 12 oz (please identify)